



## NOTICE OF MEETING

<b>Meeting:</b>	<b>Overview and Scrutiny Committee</b>
<b>Date and Time:</b>	<b>Tuesday 15 December 2020 7.00 pm</b>
<b>Place:</b>	<b>Council Chamber, Committee Rooms One and Two</b>
<b>Telephone Enquiries to:</b>	<b>Helen Vincent</b>
<b>Members:</b>	<b>Worlock (Chairman), Axam, Davies, Dorn, Drage, Farmer, Lamb, Makepeace-Browne, Smith, Wildsmith and Wright</b>

Joint Chief Executive

CIVIC OFFICES, HARLINGTON WAY  
FLEET, HAMPSHIRE GU51 4AE

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## AGENDA

**This meeting is being administered under the provisioning of the Local Authorities and Police and Crime Panels (Coronavirus) (Flexibility of Local Authority and Police and Crime Panel Meeting) (England and Wales) Regulations 2020. The Provision made in this regulation applies notwithstanding any prohibition or other restriction contained in the standing orders or any other rules of the Council governing the meeting and such prohibition or restriction had no effect.**

**This Agenda and associated appendices are provided in electronic form only and are published on the Hart District Council Website**

**1 MINUTES OF PREVIOUS MEETING (Pages 4 - 9)**

The minutes of the meeting of 17 November 2020 are attached to be confirmed and signed as a correct record.

**2 APOLOGIES FOR ABSENCE**

To receive any apologies for absence from Members\*.

**\*Note:** Members are asked to email Committee Services in advance of the meeting as soon as they become aware they will be absent.

### **3 DECLARATIONS OF INTEREST**

To declare disclosable, pecuniary and any other interests\*.

**\*Note:** Members are asked to email Committee Services in advance of the meeting as soon as they become aware they may have an interest to declare.

### **4 PUBLIC PARTICIPATION (ITEMS PERTAINING TO THE AGENDA)**

Anyone wishing to make a statement to the Committee should contact Committee Services at least two clear working days prior to the meeting. Further information can be found at [https://www.hart.gov.uk/sites/default/files/4\\_The\\_Council/Council\\_meetings/Public%20Participation%20leaflet%202020%20A4.pdf](https://www.hart.gov.uk/sites/default/files/4_The_Council/Council_meetings/Public%20Participation%20leaflet%202020%20A4.pdf)

### **5 CHAIRMAN'S ANNOUNCEMENTS**

### **6 SERVICE PERFORMANCE - HEADS OF SERVICE ATTENDANCE**

Head of Place to attend to discuss service performance.

### **7 COMMUNITY INFRASTRUCTURE LEVY (Pages 10 - 43)**

To provide an update on setting a Community Infrastructure Levy (CIL) Charging Schedule in Hart.

### **8 COMMUNITY SAFETY TRANSITION**

An update from Head of Community on the transition of the Community Safety service.

### **9 CRIME AND DISORDER COMMITTEE**

An update from Councillor Axam and Councillor Wildsmith of how the scrutiny work of the Crime and Disorder Committee is progressing.

### **10 CLIMATE CHANGE WORKING GROUP**

To invite the Leader or the Portfolio Holder for Environment to update the Committee on the interface between the Climate Change Working Group and the Overview and Scrutiny Committee.

### **11 COVID-19 PANDEMIC UPDATE**

Update from the Joint Chief Executive.

**12 CONFIDENTIALITY OF INTERNAL COUNCIL COMMUNICATIONS** (Pages 44 - 45)

To advise Member and Offices on the approach to confidentiality with respect to internal communications within the Council.

**13 2020-21 BUDGET MONITORING - POSITION STATEMENT AT 31 OCTOBER 2020 FOLLOWING LOCKDOWN 2.0** (Pages 46 - 48)

To advise Members of the position on revenue expenditure as an additional report following Lockdown 2.0. It is important that during these unprecedented times Members are regularly informed of significant changes to expenditure on a timely basis which may be outside the standard quarterly budget reporting cycle.

**14 UPDATE ON BUSINESS RATES GRANTS SCHEMES LOCKDOWN 2.0** (Pages 49 - 51)

To give an update on the process and performance regarding the two Lockdown 2.0 Business Rates Grant Schemes that the Government has introduced.

**15 CABINET WORK PROGRAMME** (Pages 52 - 56)

The Cabinet Work Programme is attached for information.

**16 OVERVIEW AND SCRUTINY WORK PROGRAMME** (Pages 57 - 60)

The Overview and Scrutiny Work Programme is attached for consideration and amendment.

**Date of Despatch: Monday, 7 December 2020**